552

TRACT NO. 4858

BEING A SUBDIVISION OF A PORTION OF THE S. ½ OF SEC. 6 T. 1 S., R. 4 W., S.B.B. & M., SAN BERNARDINO COUNTY, CALIF.

SHEET NO. 1 OF 2 SHEETS

Recorded at Request of
Date Aug. 26, 1966
at
in Book 58 of Maps
Page 78 & 79
Records San Bernardino Co.
TED R. CARPENTER
County Recorder
By
Deputy
Fee

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the date hereof there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 4 day of August 1966

P.W. NICHOLS, County Auditor, County of San Bernardino, California

by Effie Larkin Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $900.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 22ND day of AUGUST 1966

HARRY L. ALLISON, County Clerk & Ex-officio Clerk of the Board of Supervisors

by Clara H. Mitchell Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that the map consisting of 2 sheets correctly represents a survey made under my supervision in June 1966, that all the permanent monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the statutes of 1943, Chapter 128 Page 370, Article 6, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all other monuments in this tract will be completed in compliance with the Subdivision Map Act of the State of California

Dated this 28th day of July 1966

Arthur J. Sullivan
Licensed Land Surveyor 7300

NOTE

Set 5/8" redwood stakes stamped L.S. 7300 at all lot corners unless otherwise shown
Set 1" Iron Pipe where shown thusly ●
Monuments found are recorded shown thusly ○
Basis of Bearings taken from the ℄ of Sherman Ave. as per Tract No 3944 recorded in Book 51 of Maps, Page 21, Records of San Bernardino County, Calif.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted August 24, 1966, approved the annexed map, accepted as public, all streets shown on said map within said subdivision, and accepted all easements and rights of way given

Jack D. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Raymond H. Gregory
Mayor, City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 25th day of August 1966

O.M. Bodie
City Engineer, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 25th day of August 1966

John R. Curtis
Superintendent of Streets, City of San Bernardino, Calif.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown on the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to ourselves our heirs and assigns, for the use and benefit of the serving public utility companies such easements as are authorized to serve in said subdivision, shown for public utility purposes, delineated on said map as "U.E."

BUCK THIRTEEN CORP

Pres. Carl M. Buck Jr. Sec. Carl M. Buck

PIONEER TITLE INSURANCE & TRUST COMPANY

Vice-Pres. H. C. Myers Asst. Sec. [illegible]

SECURITY TITLE INSURANCE COMPANY, as Trustee

Vice-Pres. [illegible] Asst. Sec. [illegible]

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 15th day of AUGUST, A.D. 1966, before me Edith D. Smith a Notary Public in and for said County and State, personally appeared Carl M. Buck Jr. known to me to be the Pres. and Carl M. Buck known to me to be the Sec. of the Buck Thirteen Corp. the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

My Commission Expires 10-20-58

Edith D. Smith
Notary Public in and for said County and State

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 25 day of August A.D. 1966, before me Janelle K. Seaney, Notary Public in and for said County and State, personally appeared K.E. Meeks known to me to be the Vice-Pres. and H.E. Smith known to me to be the Asst. Sec. of the Pioneer Title Insurance & Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors as Trustee.

Witness my hand and official seal

My Commission Expires May 17-1969

Janelle K. Seaney
Notary Public in and for said County and State

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 15th day of AUGUST A.D. 1966, before me Edith D. Smith, a Notary Public in and for said County and State, personally appeared William A. Ryan known to me to be the Vice-Pres. and J.M. Boxer known to me to be the Asst. Sec. of the Security Title Insurance Company, the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors as Trustee.

Witness my hand and official seal

My Commission Expires 10-20-58

Edith D. Smith
Notary Public in and for said County and State